

## **MEETING NOTICE**

| School   | Date   | Time | Location  |
|--|--------|------|---|
| B.E.S.T. Academy at<br>The Thomas W.<br>Dortch Jr. Institute | 9.9.24 | 5:00 | Virtual Facebook Live<br><u>Click Here To Visit Our Facebook Page</u> |

**Notice Prepared By:** <u>Robert Williams</u> **Date** 

Date Posted: <u>9.3.2024</u>



**Meeting Agenda** 

(agenda may be amended)
This meeting will not allow for Public Comment.



## GO TEAM MEETING AGENDA

## Date 9/9/2024 | time 5:00 PM | Location Via Zoom

Participants and Role Assignments:

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|---|--|--|--|--|
| Robert Williams, Principal                              |  | Ricky Davis, Instructional Staff             |  |  |
| Jason Brooks, Parent                                    |  | Sonya Heard, Instructional Staff (Secretary) |  |  |
| Hope Dixon, Parent (Vice-Chair)                         |  | Ray Singer, Community Member                 |  |  |
| April Battiste-Reid, Parent                             |  | Vacant, Community Member                     |  |  |
| Ruquanda Epps-Primas, Instructional Staff (Cluster Rep) |  | Dr. Vernon Smart, Swing Seat                 |  |  |
| Marcus Daniels, High School Student (Chair)             |  | Jahlil Muhammad, Middle School Student       |  |  |

Timekeeper: Note Taker:

| Timekeeper. | rote taker.   |                 |  |  |  |
|-------------|---|-----------------|--|--|--|
| Time        | Item  | Owner           |  |  |  |
| 5:00 PM     | Call to Order   | Mr. Daniels     |  |  |  |
| 5:02 PM     | Roll Call & Establish Quorum  | Mr. Daniels     |  |  |  |
| 5:05 PM     | Action Items  a. SEL Activity b. Approval of Agenda c. Approval of Previous Minutes   | Ms. Epps-Primas |  |  |  |
| 5:30 PM     | Information Items  a. Principal's Report  i. Enrollment and/or Leveling Update  ii. Strategic Plan and Performance Indicators  iii. CIP Goals for 2024-2025 | Mr. Williams    |  |  |  |



## **MEETING NOTICE**

| 5:35 PM | Announcements  a. New GO Team Member Training and Orientation b. 2024 GO Team G3 Summit will be late September (more information coming soon) c. Student Survey d. Coronation on September 29th e. Parent Conferences on September 16th from 4pm-6pm f. Upcoming Activities | Mr. Daniels |
|---------|---|-------------|
| 5:40 PM | Adjournment   | Mr. Daniels |